

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | DAV PUBLIC SCHOOL SUNURI MADHUKUNDA PURULIA WB |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2430257 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 15761 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | DAV PUBLIC SCHOOL, DCW-ACC, MADHUKUNDA ACC COLONY, PO SUNURI, MADHUKUNDA, PURULIA, - 723121 |
| 5 | PRINCIPAL NAME | AJOY CHAKRABORTY |
| 6 | PRINCIPAL QUALIFICATION | M.A (English) M.Ed |
| 7 | SCHOOL EMAIL ID | dav2014madhukunda@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8972012728 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://davpsmadhukunda.in/File/6706/CBSE%20Affiliation%20Letter_20210429_0001.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://davpsmadhukunda.in/File/6706/Certificate%20of%20Registration%20of%20Society_20210429_0001.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://davpsmadhukunda.in/File/6706/NOC%20from%20Govt.%20of%20West%20Bengal_20210429_0001.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://davpsmadhukunda.in/File/6706/Certificate%20of%20Recognition%20issued%20by%20Govt.%20of%20West |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://davpsmadhukunda.in/File/6706/Building%20Certificate_20210429_0001.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://davpsmadhukunda.in/File/6706/NYC_Fire%20safety%20certificate%202.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://davpsmadhukunda.in/File/6706/9M4_Affiliation%20Letter.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://davpsmadhukunda.in/File/6706/K97_Drinking%20water%20Certificate%20PHE%20latest.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------------|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://davpsmadhukunda.in/File/6706/CJC_Fee%20Structure%202025-26.pdf |

| | | |
|---|--|---|
| 2 | ANNUAL ACADEMIC CALENDER | https://davpsmadhukunda.in/File/6706/7AC_New%20academic%20planner.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://davpsmadhukunda.in/File/6706/DN2_lmc.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://davpsmadhukunda.in/File/6706/YHG_PTM%20MEMBERS.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://davpsmadhukunda.in/File/6706/2CF_LAST%20THREE%20YEARS%20RESULT_.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|-------------------------|
| 1 | PRINCIPAL | MR AJOY CHAKRABORTY |
| 2 | TOTAL NO. OF TEACHERS | 22 |
| | PGT | 0 |
| | TGT | 8 |
| | PRT | 14 |
| 3 | TEACHERS SECTION RATIO | 1.7 |
| 4 | DETAILS OF SPECIAL EDUCATOR | TO BE APPOINTED SHORTLY |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | TO BE APPOINTED SHORTLY |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2024 | 36 | 36 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|--|
| 1 | | | | | DAV Public School DCW - ACC, Madhukunda has got the Affiliation upto Secondary Level vide Affiliation No 2430257 |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 15620 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 14 & 51 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 3 & 67 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 8 |
| 6 | NO. OF BOYS TOILETS | 10 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/FLT1MeuOQP8 |

F : TEACHER DETAILS:

| SL NO. | TEACHER NAME | DESIGNATION | QUALIFICATION |
|--------|---------------------|-------------|---------------|
| 1 | MR.SUKDEB SUTRADHAR | PRT | M.A |

| | | | |
|----|-----------------------|-----|-------------------|
| 2 | SONU KESHRI | TGT | M.A |
| 3 | CHIRANJIB DAS | TGT | M.A |
| 4 | UDITA MANDAL | PRT | B.A |
| 5 | ARUP BAG | PRT | M.SC |
| 6 | ISHTEYAQUE ANSARI | PRT | M.A |
| 7 | SAIBAL BISWAS | PET | B.A |
| 8 | ISHAN MUKHERJEE | PRT | B.COM |
| 9 | BANDHUSMRITI MITRA | NTT | B.A,B.ED |
| 10 | AJOY CHAKRABORTY | HM | M.A. |
| 11 | UTTAM MANDAL | PRT | MASTER OF SCIENCE |
| 12 | Manoranjan Kuir | TGT | M.Sc |
| 13 | Riya Kundu | NTT | M.A. |
| 14 | UTTAM KUMAR SHARMA | TGT | M.A. |
| 15 | TAPAN KUMAR ROY | TGT | M.SC |
| 16 | AVHINABA DEY | PRT | B.SC |
| 17 | PINKU SINHA MAHAPATRA | PET | B.A. |
| 18 | SUBHRA BOSE | TGT | M.SC |
| 19 | MANJUSHREE GHOSH | PRT | M.A. |
| 20 | ANITA PRATI HAR | PRT | M.A. |
| 21 | SUBHADIP GOSWAMI | TGT | B.SC0 |
| 22 | SNEHA CHAKRABORTY | PRT | GRADUATION |